**Table of commercial offer**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | **Services list** | **Unit of measurement** | **Required amount** | **Price for****unit (TJS)** | **Total price(TJS)** | **Validity of the offer****(month)** |
| **1** | Breakfast for 12 participants (during 4 days, x1 time per day) | Day |  |  |  |  |
| **2** | Coffee-breaks for 12 participants (during 5 days, x2 time per day) | Day |  |  |  |  |
| **3** | Lunch for 12 participants (during 5 days, x1 time per day) | Day |  |  |  |  |
| **4** | Dinner for 12 participants (during 4 days, x1 time per day) | Day |  |  |  |  |
| **5** | Rental venue during 5 days | Day |  |  |  |  |
| **6** | Accommodation for 12 participants (during 4 nights) | Day |  |  |  |  |
|  | **TOTAL** |  |

**\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ 2021**

Date

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/**

Signature and stamp

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Name and surname