**Table of commercial offer**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **№** | **Services list** | **Unit of measurement** | **Number** | **Price** | **Total** |
| **1** | **Pen*** Ball, plastic, print logo + slogan.
 | pcs | more than 60 |  |  |
| **2** | **Folder A4 (2-fold)*** Matte paper 200 gr;
* Print 4+0;
* Logo.
 | pcs | more than 60 |  |  |
| **3** | **Notebook А-5 (10-30 pages):*** Coated paper;
* 80-130 gr;

Print 4 + 4. | pcs | more than 60 |  |  |
| **4** | **Roll-up 85×200*** Weight up to 5 kg
* Print 4 + 0
* Quality of print
* 720 dpi.
 | pcs | 2 |  |  |
| **5** | **Brochure A4-little book (80-100 pages): -*** Coated paper;
* 330 gr;
* Print 4 + 4.
 | pcs | 100 |  |  |
|  |  |  |  |  |  |
| **In total:** |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ 2025**

Date

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/**

Signature and stamp

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/**

Legal entity